

OPEN BUDDY



ENTRY
\$110
PER BOAT

BASS *Tournament*

SMITHVILLE LAKE

6:30am | May 11, 2024 | Paradise Park Ramp

OPEN BUDDY TOURNAMENT - PAYS 1 PLACE FOR EVERY 5 BOATS ENTERED - 1st & 2nd Big Bass places
ENTRIES TAKEN AT RAMP UNTIL 15 MINUTES BEFORE TAKE-OFF - PRESENTED BY SMITHVILLE BASSMASTERS

smithvillbassmasters.com



Tournament Rules

1. The following rules of the tournament will be used. These rules will be interpreted solely by the Tournament Director and all decisions final.
2. Eligibility - All individuals. Those under 18 years of age must be accompanied by an adult or legal guardian. Contestants need *not* be a member of BASS, MoBASS Nation or Smithville Bassmasters
3. Entry Fee: \$110.00 per boat includes \$10 into Big Bass Pool. Send entries to Smithville Bassmasters – PO Box 257 Smithville, MO 64089 – CASH ONLY entries will also be accepted at the Paradise Point Ramp at Smithville Lake between 5:30am to 6:15am May 11th, 2024. Take off order determined by order of entries received.
4. Headquarters & Times: Smithville Lake Paradise Point ramp - fishing times are 6:30am to 3:00pm May 11th, 2024.
5. Livewells will be checked before take-off.
6. Consumption of alcoholic beverages is **not** allowed during official tournament hours and until the completion of the weigh-in.
7. Tackle & Equipment: Only artificial lures or pork style baits are allowed (no LIVE bait), all bass must be caught on a rod & reel during tournament hours. Use of one rod & reel combination at a time.
8. Boats & Equipment: Any boat 14' feet or longer powered by an engine of 20hp or more. No stick steering or tiller steering. Boats must be covered with a minimum of \$100,000 liability insurance. Boats must be equipped with a functional aerator livewell. Boats may not be trailered during tournament hours. All Missouri Water Patrol laws and regulations shall apply.
9. Safety & Sportsmanship: Safe boating and fishing practices must be observed. Life jackets must be worn during departure and when the outboard is running and is over idle speed (5 mph), ignition kill switches must be operational. Running lights must be on during departure.
10. Permitted fishing locations: Will be determined by the Tournament Director.
11. Scoring: Largemouth, Kentucky, Smallmouth Bass will be counted. Total stringer weight will determine placing. 15" minimum length to be weighed in and short fish will result in a two (2) pound deduction of total weight and loss of short fish any dead fish will result in a one (1) pound deduction and frozen, iced or mangled fish results in immediate disqualification.
12. Ties: Ties will be broken by earliest starting position.
13. Late Check-in penalty: All boats **MUST** be checked-in and inside the no wake buoys at the ramp by 3pm or be subject to disqualification.
14. Tournament Cancellation: If tournament is canceled due to safety on Saturday May 11th, 2024 Entry fees will be refunded. No refunds will be made for any other reason.
15. Complete rules available at Smithvillebassmasters.com

Angler's Name: _____

Co-Angler's Name: _____

Phone: _____ Phone: _____

E-mail: _____ E-mail: _____

Insurer's Name and Policy #: _____

Entry Fee is \$110/boat - includes "Big Bass" Pot

We, the below signed, being of at least 18 years of age, acknowledge, appreciate, and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
 2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
 3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Company immediately; and,
 4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE SMITVILLE BASSMASTERS their officers, officials, agents and/or other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used for the activity ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.
- WE, THE BELOW SIGNED, HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

Angler's Signature: _____ Date: _____

Co-Angler's Signature: _____ Date: _____

If under 18, Parent or legal guardian Signature: _____

PRINT AND MAIL REGISTRATION FORM WITH ENTRY FEE TO:

Smithville Bassmasters
P.O. Box 257, Smithville, MO 64089